6.3.1 The institution has effective welfare measures for teaching and non-teaching staff

INDEX

| Sr No. | Teaching Staff | Non-Teaching Staff | Documents attached |
|-----------|---|--|--------------------------------------|
| 1 | Well equipped, air-conditioned staffroom | | Staffroom photos |
| 2 | Pantry facility in the staffroom. | | Pantry photos |
| 3 | Canteen facility at concessional rates | | Canteen agreement |
| 4 | Banking facility within the college campus. | | Bank address proof |
| 5 | Talks/workshops on various topics | | Report & photos |
| 6 | Felicitating faculty members acquiring Ph.D. | | Photos |
| | degree during college Annual Day | | |
| 7 | Health check-up camps in the college | | Report & list of teachers |
| | auditorium | | leachers |
| 8 | Memento given to faculty members on | | Statement of expenditure |
| | Teachers' Day | | expenditure |
| 9 | Duty leaves granted for participating in | | Duty leave register |
| | refreshers course, conferences, seminars and | | |
| | Ph.D. studies | | |
| 10 | Organizing conferences and workshops. | | Prospectus |
| 11 | Organizing recreational activities for teaching | | Report & photos |
| | and non-teaching staff | | |
| 12 | | Washing allowances | Washing bill |
| | | provided | |
| 13 | | Canteen facility at | Canteen agreement (same as above) |
| 14 | | concessional rates. Banking facility within | Bank address proof |
| | | the college campus | (same as above) |

6.3.1 The institution has effective welfare measures for teaching and non-teaching staff



Well equipped, air-conditioned staffroom





Mumbal, Manarashtra, India Rajasthani Sammelan's Educational Complex, SV Rd, Mandlik Nagar, Sunder Nagar, Malad West, Mumbai, Maharashtra 400064, India Lat N 19° 10' 35.68116'' Long E 72° 50' 42.945'' 02/01/21 07:35 AM

Pantry facility provided in the staffroom



DATED THIS 1st DAY OF JANUARY 2015

3

BETWEEN

RAJASTHANI SAMMELAN

AND

MANSAMATA CATERING SERVICES

CHALLAS SARAT C



USING MAHARASHTRA

CHARTER STATE

। उलका पार्थल

© 2014 ©

LY 388474

FOOD & BEVERAGE CATERING CONTRACT AGREEMENT

THIS AOREEMENT MADE AT MUMBAI this 1s day of January 2015 BETWEEN, BANWARILAL JHUNJHUNWALA AND KAILASH PARASRAMPURIA both of Mumbai, Indian inhabitants, Trustees of 'Rajasthani Sammelan' and representing the Board of Trustees of 'Rajasthani Sammelan' a public charitable trust having its Office at RS Campus S V Road, Malad (West) Mumbai 400 064 and duly registered under the provisions of Bombay Public Trusts, 1950 and bearing Registration No.E-1670 (Bom), hereinafter collectively referred the fort of the First Part' AND ASHOK MAHAVIRPRASAD SHYAMLAL KEJRIWAL both of Mumbai, Indian ishastisants, the Public lent and Secretary of 'Rajasthani Sammelan' respectively, representing the Managing Committee of Rajasthani Sammelan, hereinafter collectively referred to as **'the Party of the Second Part**' Both Parties of the First and Second Parts collectively also known as **'Rajasthani Sammelan'** AND SHANKER PARIK Proprietor of **Mansamata Catering Service**, having its office at 203, Ashtavinayak Building, Kailashpuri Road, Upper Govind Nagar, Malad East, Mumbai, 400097 and having Income Tax Permanent Account No. "AIMPP4246R", VAT No. "27030657349V" and FSSAI No. "11512007002528" hereinafter referred to as **'The Contractor**' 1....

WHEREAS Rajasthani Sammelan has established a complete new educational complex at its campus at R S Campus, S.V. Road, Malad (West). Mumbai – 400 064 and for which they require a Food & Beverage Contractor for their campus.

AND WHEREAS the Contractor has approached the Parties of the First and Second Parts for undertaking the Food & Beverages Catering Contract at Rajasthani Sammelan, RS Campus, S V Road, Malad West, Mumbai 400 064.

AND WHEREAS the Contractor has represented to the Parties of the First and Second Parts that they have the required manpower, experience and expertise, to carry out the catering services at the RS Campus.

AND WHEREAS Rajasthani Sammelan requires catering services for the complete Food & Beverages service for its canteens in various Institutions and catering and banquets service for its Durgadevi Saraf Hall. AND WHEREAS the Parties hereto are desirous of reducing the said terms and conditions in writing :-

NOW THIS AGREEMENT WITNESSETH AS UNDER

1. Period of Contract

- 1.1 The period of contract will be live years, perpositing the second of contract will be live years, perpositing the second of the second sec
- 1.2 In case this Contract is not renewed on expiry, the Contract stands terminated automatically on 31st December 2019.
- 1.3 The contract may be terminated at any time by either party by giving 90 days notice in writing to the other party.

2. Area of Operations

100064

- 2.1 The area of Operations of the Contract will be divided broadly into four portions, viz:
 - a) Area where the Food will be served (Annexure A)
 - b) Area where the Food should be cooked (Annexure B)
 - c) The Durgadevi Saraf Hall (Annexure C)
 - d) Out Door Food Kiosks in the Compound (Annexure D)
- 2.2 The details of the areas from where the Contractor should operate is enclosed as Annexures A, B, C & D
- 2.3 The Contractor will have to take the responsibility of the areas listed in the enclosed Annexures A, B, C & D
- 2.4 The area of Operation of Contractor is in the RS Campus, which is the educational complex of Rajasthani Sammelan on the West side of the S V Road. The caterer's area of operation does not netude Dhurmal Bajaj Hall which is across the street, on the

The Contractor will not damage any of the walls, partition walls, ceilings, flooring, and/or any property of Rajasthani Sammelan.

Type of Food (Menu) and reasonable rates

- 7.1 The type of food that will have to made and served and the rates of the same will have to be discussed with the Food Court Subcommittee of Rajasthani Sammelan and written approvals will have to be taken from the Food Court Sub-committee of Rajasthani Sammelan and accordingly rates should be charged. No extra charging should be done by the Contractor.
- 7.2 The Contractor will provide items as per Annexure K at rates mentioned in the said Annexure, subject to approval from Food Court Sub-committee of Rajasthani Sammelan.
 - A special discount of 25% on the standard rates or on the rates mutually agreed upon will be given for functions / meetings and events organized and held by the Institutions of Rajasthani Sammelan.
 - 7.4 The Contractor will ensure that proper service tax and/or VAT as would be charged and shown separately in the bill.
 - The will ensure that timely payme of service tax and/or VAT is made to the concerned authorities and compliance report is shared with Rajasthani Sammelan in the monthly reports and copy of paid challan is also enclosed.
 - 7.6 The quantity ind quality of food for each and every item would be approved by the Food Court Sub-committee. Also introduction of any new item other than the menu agreed upon, would have to be approved by the Food Court Sub-committee. The Food Court Sub-committee is free to enter at any time in the kitchen area for checking purpose.

8. No of Students and Staff

The Parties of the First and Second Parts have conveyed to the Contractor that presently we have 15,000 students and 500 staff

| harman | | | | |
|---|------------------------|------------------------|---|------------------------------|
| F | AIDD | DISCOUNT | RS CAMPUS | INCL OF TAXES |
| | | | 90/- | 95/- |
| OPTION A • TEA / COFFEE • 2 TYPES OF STARTERS • WATER BOTTLE | 120/- | 25% | 90/- | |
| OPTION B | 190/- | 25% | 140/- | 147% |
| JUICE - 1 TYPE SWEET - 1 TYPE STARTERS - 2 TYPES TEA / COFFEE BISCUIT / COOKIES WATER BOTTLE | | | | 178- |
| OPTION C | 225/- | 25% | 170/- | |
| JUICE - 1 TYPE SWEET - 2 TYPE STARTERS - 3 TYPES TEA / COFFEE COOKILS WATER B(| | | | |
| MENUS AN RATES FOR LU | NCH / D | INNER : | 210/ | 250/- |
| OPTION A | 320/- or Kadi | 25% | 240/- | |
| OPTION B | 425 | 25% | 320/- | 340/- |
| 2 type of Sweet 2 Type of Snacks 2 Types of Starters 2 Type of Vegetables 2 Type of Roti 1 Type of Rice or Pulav 1 Type of Liquid i.e Daal 2 Type of Salad Green & 1 Type of Ice Cream Water Bottle / Papad / Piet | Russian ckles / etc | | South Line Land | EDUCATION PROTO |
| The last rates are inclusive (a) 5% rates applicable shall be 12.5% o | 6 of Sale | Tax in case you rates. | want to charge | vat seperately then |
| and the second | | | the second se | A State of the second second |

Annexure K MENU AND RATES

Page 2 of 5

OPTION C

500

25%

375/-

395/~

- ✤ 2 type of Juice Or Soup
- 2 type of Sweet
- 3 Type of Snacks
- 3 Types of Starters
- 3 Type of Vegetables
- 3 Type of Roti
- 1 Type of Rice / Pulav
- Type of Liquid i.e Daal or Kadi
- 2 Type of Salad Green & Russian &1 Type of Ice Cream
- Water Bottle / Papad / Pickles / etc
- ♦ Any one counter : CHINESE / ITALIAN / MARWADI / CHAT 2 ITEMS

HOSTEL MENU AND RATES :

MORNING SNACKS :

- TEA
- 2 TYPES OF SNACKS
- CHATNI

DINNER

0

- 2 TYPES OF VEGETABLES
- DAL/KADI/RAITA
- FALKA / PARATHA
- · RICE / PULAV
- · AACHAR/SALAD

NOTE :

- ➤ ABOVE MENU CAN BE CHANGED OR SELECTED AS PER DISCUSSION
- > 1 SWEET WOULD BE GIVEN ON SUNDAY
- > RS 300000/- (Rs 3 LACS + TAX IF APPLICABLE) PER MONTH
- > PAYMENT WITH IN 30 DAYS



PROPOSD MENU AND RATES FOR CAFETERIA

| SAMOSA | | | | |
|-----------------|----|----|------|--|
| SAMOSA PAV | 1 | RS | 12/- | |
| KACHORI | 4 | RS | 14/- | |
| DAHI KACHORI | 1 | RS | 12/- | |
| VADA PAV | 5 | RS | 14/- | |
| RAJ KACHORI | 1 | RS | 10/- | |
| PANI PURI | 1 | RS | 20/- | |
| | 1 | RS | 15/- | |
| RAGDA PATICE | | RS | 20/- | |
| SEVPURI | 1 | RS | 20/- | |
| BHEL | 1 | RS | 20/- | |
| PIZZA | 2 | RS | 40/- | |
| BURGER | 1 | RS | 30/- | |
| SANDWICH | | RS | 25/- | |
| CHEESE SANDWICH | 1 | RS | 30/- | |
| GRILL SANDWICH | : | RS | 70/- | |
| PASTA | 1 | RS | 35/- | |
| NOODELS | : | RS | 30/- | |
| MANCHURIANS | 1 | RS | 25/- | |
| FRIED RICE | i. | RS | 35/- | |
| IDLY | - | RS | 20/- | |
| MEDU WADA | \$ | RS | 20/- | |
| PLAIN UTTAPA | | RS | 25/- | |
| ONION UTTAPA | * | RS | 35/- | |
| SADA DOSA | : | RS | 25/- | |
| MASALA DOSA | 1 | RS | 35/- | |
| MYSORE LA DOSA | | RS | 45/- | |
| DAHI BAL CHAT | * | RS | 20/- | |
| FRANKIE | 4 | RS | 30/- | |
| MISAL PAV | 4 | RS | 35/- | |
| PAV BHAJI | ž | RS | 40/- | |
| EXTRA PAV | 2 | RS | 10/- | |
| Lotter | | | | |

| COLD COFFEE WITH ICE CREAM |
|--|
| TEA |
| COFFEE COLD DRINK / MINERAL WATER WAFERS / PACKED SNACKS |
| HACE (SEASONAL) |
| ICE CREAM - 5 TYPES |
| ETC |

MINI LUNCH INCLUSIVE OF: 1 VEG: 1 DAL: 1 RECE/PULAV: 3 FALKA: AACHAR

0

| RS | 50/- |
|-------|-----------|
| RS | 75/- |
| RS | 10/- |
| RS | 15/- |
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SCAMMELAN EDUCATION WORK * ENGLAND

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https://www.banksandatm.com/bank-of-baroda-sunder-nagar-mal...



HOME ABOUT

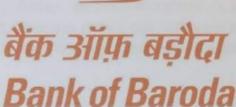
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Bank of Baroda Sunder Nagar Malad Mumbai Maharashtra





Loan Write (Confused?

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Banks To Re In March

GDP Data C To Look Out

RBI Flags R Telecom Cri:

Bank of Baroda Sunder Nagar Malad Mumbai Maharashtra Address: Rajsathani Sammelan, SV Road, Malad(W) ZIP: 400064

Phone Contact Number: 022-28710913 Fax: 022-28670912 Email Id: Sungor@Bankofbaroda.Com Website: http://www.bankofbaroda.com/ Branch Code: SUNGOR Bank Timings: 9.00 am to 4.15 pm IFSC Code: BARB0SUNGOR

MICR Code: 400012144 Swift Codes: N/A

City: Mumbai State: Maharashtra Map Location:



Il Post Views: 183

Tags : Bank of Baroda,Banks in Maharashtra,Banks in Mumbai,Branch Code SUNGOR,IFSC Code BARB0SUNGOR,MICR Code 400012144 Views (420) S.J.M. ELAN EDUCATION IN SUMPLIES S. J. SOLAD S. STJ S. STJ

Report

Staff Academy Committee 2018 - 19

Learning and developing oneself is the secret of continuous progress. And when it comes to teachers, it becomes much more essential to learn new things which will not only benefit themselves but also to the students at large. With such motive, Staff Academy Committee has organized such events which inculcates personal growth in a teacher.

Staff Academy: Event 1

A session on "Yoga and Detox" was arranged by the Staff Academy Committee on Tuesday, 11th July, 2018 in the Learning Centre. An internationally acclaimed trainer, Mr. Kush Panchal conducted the session for teaching staff of B.Com. and Self Finance section. He demonstrated various exercises, asanas, pranayam in which faculty members participated with great enthusiasm. He also touched upon several aspects of nutrition in daily life. This programme instilled a motivation to lead life in a healthy manner.

Staff Academy: Event 2

Staff Academy organized a programme for teachers on 'Awareness and Sensitization about Drug Addiction, Alcoholism, Smoking and Depression' on 20th Dec. 2018. The speaker for this programme was Dr. Gaurav Kulkarni, noted psychiatrist.

Dr. Gaurav Kulkarni touched upon various aspects of stress management, and causes of depression in college students. He elaborated on the signs and symptoms of anxiety and depression and ways to prevent/report student behaviour relating to suicidal tendencies. He also touched upon various ways of de-addiction, positive parenting and positive living. He bought to light mental health issues of children specially those having Autistic and ADHD tendencies. In his presentation, he interacted with faculty members on how to cope with crisis and psychological issues in students. He also stressed on keeping a non-judgemental approach towards mental health issues and treatment. Dr. Kulkarni also made the faculties aware of different drugs available near college campuses and emphasised that children nowadays have easy access to drugs and alcohol and that they can easily get addicted without them realising it. He spoke about the signs of addiction, alcoholism and how it is important for parents/teachers to identify them and nip these tendencies in the bud.

Many faulty members started adapting yoga in their daily life. Also, many adopted a nutritional diet. There was a different approach towards students after the session of Dr. Kulkarni. As a teacher with broad mind can bring a change in the society, the same attempt was made by Staff Academy Committee.



A session on "Yoga and Detox" conducted by acclaimed trainer

Mr. Kush Panchal



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"Awareness and Sensitization about Drug Addiction, Alcoholism, Smoking and Depression" conducted by noted psychiatrist

Dr. Gaurav Kulkarni



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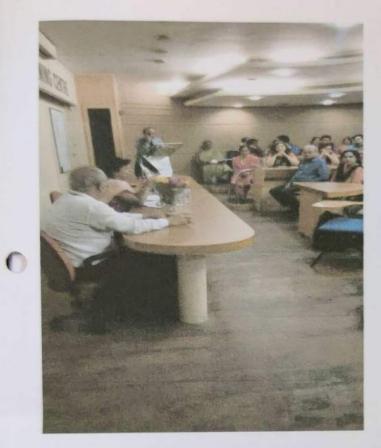
Staff Academy Committee 2019-20

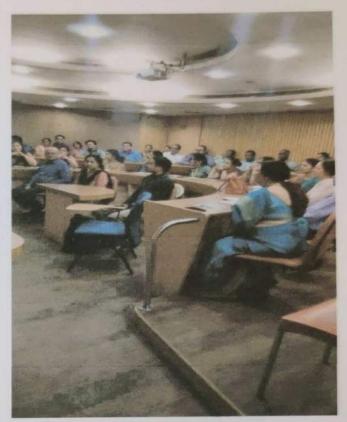
Learning and developing oneself is the secret of continuous progress. And when it comes to teachers, it becomes much more essential to learn new things which will not only benefit themselves but also to the students at large. With such motive, Staff Academy Committee has organized such events which inculcates personal growth in a teacher. Dr. Shripad Joshi was the Convener and Prof. Kamala Shriram and Prof. Nilesh Gadoya were the staff members of the Committee for the A.Y. 2019-20.

The Staff Academy Committee organized a guest lecture on various Retail Products of Bank of Maharashtra for benefits of salaried individuals by the Branch Manager of Goregaon West Branch. Ms. Prachi Deshmukh, Chief Manager, Bank of Maharashtra, highlighted about Bank of Maharashtra. Mr. Munish Garg, Officer, briefed about various investment arenas wherein a salaried person can be benefited. Also question and answer session was conducted between the Bank Officials and the audience.



Guest lecture on various Retail Products of Bank of Maharashtra





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During college Annual Day Celebrations, teachers those who have acquired Ph.D. are appreciated and felicitated



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Club of Ghanshyamdas Saraf College Rotary Club of Mumbai West Coast

Report.

Project Name Anemia Check-up Camp

Details:

Date: 24th February 2020 Time: 10.45 Am – 01.00 Pm Venue: Saraf Collage Auditorium

Chairperson's Name:

- Rtr. Nirav Joshi
- Rtr. Divya Poojary

Attendance:

- Rotaractors: 9 (Volunteers)
- Non-Rotaractors: 00
- Rotarians: 02
- Other club Rotaractors: 00
- Beneficiary: 120

Why was the project carried out?

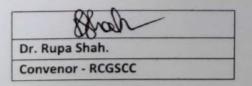
- 1. To spread awareness regarding Anemia and encourage people to take their health seriously.
- 2. To provide guidance about hemoglobin and red cell balance.
- 3. To make available the medical guidance to our college students and teachers.

How was the project carries out?

- 1. The event started by 10.45 am and It was conducted for female Rotaractors and Non-Rotaractors.
- 2. Two Doctors came for the check-up and set up the booth. Volunteers help the doctors in setting up Booth and registration
- 3. Our volunteers guided the participants and registered the crowd and assist the doctors in Check-up. While giving results doctors gave suggestions regarding diet to them.
- . The camp ended by appreciating the Doctors and volunteers.

Impact analysis of the Project?

- 1. We successfully examine 135 Rotaractors, Non-Rotaractors, Teaching/Non-teaching staff.
- 2. Due to Check up Camp, people come to know about the hemoglobin and red cell control level and regarding diet.
- 3. We received positive responses from college students and teachers.

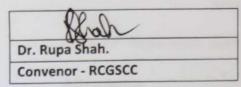


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| Prof. Mansi Dangarwala | JUS, S. V. A |
| Prof. Shruti Sharma | 15/5° 2014 |
| | HIS MANUEST |
| | |

SARAFEDIL

apact analysis of the Project?

- 1. It helped us to promote our local markets and culture by purchasing precious stones and diyas and distributing them to the ones we are thankful to
- 2. This project also encourages people to celebrate Diwali in an Eco-friendly way.
- 3. It was an overwhelming experience for our members.



| Co – Committee Teachers: | |
|------------------------------|------------------------|
| Prof. Simmi Vikas Mulgaonkar | Prof. Mansi Dangarwala |
| | Prof. Shruti Sharma |





Club of Ghanshyamdas Saraf College Rotary Club of Mumbai West Coast

Project Name: Oculus [Free Eye Check up Camp]

Details:

Date: 19th September, 2018

Time: 9:00 am - 2:00 pm Venue: Saraf auditorium

Attendence:

- Rotaractors: 150 NonRotaractor: 120 Teaching and Non teaching staff: 50
- Lotus Eye Hospital Representatives : 8

Why was this project carried out?

- 1. The Community Health Project known as Oculus i.e. Free eye checkup Camp covers an array of regular eye issues that affect all of us.
- 2. The eye checkup camp was conducted for students in order to let them know if they are facing any issues with their one of the most important body senses
- 3. The purpose of this camp was to make the students know their problem if they have any before it turns out to a big issue
- 4. Eye check up camps are conducted to benefit the community by providing them information, do's and don'ts as well

How was the Project carried out?

- 1. The project was carried out practically with the help of lotus Eye Hospital representatives
- 2. All the arrangements required for an eye Checkup were made on prior basis to avoid uncertainties during the event.
- 3. A formal procedure was followed while conducting the eye checkup camp.
- 4. The Lotus Eye Hospital Representatives showed equal care and effecting towards every participant
- 5. We have setup of 3 both to checkup the eye according to need of students
- 6. Also we offer Spectacles to Students at discounted rates

Impact Analysis of the Project?

- 1. Around 200 Students got benefited for this free eye check up camp
- 2. Teaching & Non-teaching staff also took the advantage of this eye checkup camp
- 3. To few students we have provided spectacles at very lower rate of 300 Rs

Teacher Co-ordinator:

Dr. Rupa Shah Prof. Preeti Jha

Core Team:

Rtr. Ganesh Kadam[President] Rtr. Shubham Dubey[Secretary]



petails:



Club of Ghanshyamdas Saraf College Rotary Club of Mumbai West Coast

| project | Name: Vallas | | | | |
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| 4. | By Ashurat R. Doom | Teacher | | | - Ali |
| 6. | Prasad | Teacher | | | A |
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36. Raindranath yadar

> Rtr. Ganesh Kadam President 2018-19



Rtr. Shubham Dubey Secretary 2018-19

TEACHERS.

District 3141 Rotaract

Ghanshyamdas Saraf College Rotary Club of Mumbai West Coast

Club of

| | Saraf College | Designation | Email ID | Contact No. | Sign |
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EXPENSE STATEMENT

TEACHERS' DAY CELEBRATION ON 17TH SEPTEMBER, 2019

24th September, 2019

please find below the Expense statement of Teachers' Day Celebration which was held in Room No.105 on 17th September, 2019, between 7.30am to 11.00am for B.Com & SELF-Finance Students.

| Sr. No. | Details | Budgeted 2019-20 | Actuals 2019-20 | Remarks |
|------------|--|------------------------|--------------------|---|
| 1. | Cake (7 Kg) | | 2019-20 | - |
| 20 | Purchase of Paper plates, glasses, tissue paper, etc.(Miscellaneous Expenses) | 300 | 30 | Miss. Sahana Acharya, student of S.Y.B.COM – A, Roll No.4 purchased Rangoli material amounting to Rs 30/- |
| 3. | Gift & Card for Teachers (Saplings for Teachers – Annexure -1 & 2) | 2000 | 1800 400 | Prof. Alok Hardikar, paid transport charges amounting to Rs. 400/- |
| 4. | Decoration material for decorating Auditorium & for preparation of cards for Teachers (Annexure -3) | 1000 | 988.12 | (Inclusive of GST) |
| 5. | Refreshment for Teaching ,Non- Teaching staff, Volunteers & Performers (Annexure – 4) | 7200 (120 @60/-) | 7245 | (Inclusive of GST) |
| 6. | Sound System | - | - | - |
| | Total | 10,500 | 10,463.12 | |

Expense statement

Dr. Ashwat Desai 2019/0019 (In-charge - Students' Council)

tohwaldering

PRINCIPAL Rajasthani Sammelan Education frust

Ghanshyamdas Sarał College Of Arts & Commerce

SARAF LOU

RSET

Ghanshyamdas Saraf College

Statement of Accounts of Teachers Day Celebration (B.com and Self Finance Courses) – 05/09/2018

| Sr. No. | Particulars | Budgeted Amount | Actual Amount | Voucher no. |
|------------|---|-----------------|------------------|-------------|
| 1 | Cake (7kg) | 7,700 | 7,000 | 1 |
| 2 | Purchase of Paper Plats, glasses, Tissue paper etc | 825 | 30 | 2 |
| | | | 224 | 3 |
| | | | 254 | |
| 3 | Gift & Cards for Teachers | 3,920 | 3,920 | 4 |
| 4 | Decoration Materials | 1,375 | 384 | 5 |
| | | | 800 | 6 |
| | | | 1,184 | |
| 5 | Refreshments | 5,400 | 5,400 | 7 |
| 6 | Sound System | 4,000 | 3,200 | 8 |
| | Total | 23,220 | 20,958 | |

Blan Iden

matderons Dr. Ashwat Desai

(Students' Council In - Charge)





R.S. Campus, S.V. Rend Malad (W), Mumibal – 450054 Tel No. +91 22 6681 2345 / 6581 2330 www.carafcollege.org gsgc@rajasthani.org.in

Students' Council

List of Expenditures incurred for teachers' Day Celebration (8th September, 2017)

| Sr. No. | Particulars | Voucher No. | Amount (Rs.) | Amount (Rs.) |
|---------|--|-------------|-----------------|-----------------|
| 1 | Cake & Chocolates for Teachers | 1 | 4,900 | |
| - | | 2 | 760 | 5,660 |
| 2 | Purchase of Paper Plates, Glasses, tissues papers | 3 | 60 | |
| | tissees behave | 4 | 105 | 165 |
| 3 | Gift for Teachers (3,420 +Transport 100 + 18% GST) | 5 | | 4,154 |
| 4 | Decoration Materials (Rs. 1,368 = 170) | 6 | | 1,538 |
| | Refreshments | 7 | | 4,200 |
| 5 | | 8 | | 3,000 |
| 6 | Sound System | | TOTAL | 18,717 |

AShwatdessi

Arhwatderai (Dr. Ashwat R. Desai) shuddats' Comril Incharge.



| | | | | 10 | | Cossual | medical | 1/2 Pay | LWP | 0 | | | | |
|----|----|--------|-------|---------|------|---------|------------|---------|-----|-------|------------|----------|----------------|-----------------------|
| 5. | | NOIN | | | | Leave | chave. | Leave | | Len | Any other | Signate | rie of | Remarks , if any |
| NO | | | | | - | | | | | - Sec | Specify | Teacher | Vice Principal | and any any |
| 14 | | 10 01 | 119 | 11 100 | 117 | 01 | | | | 0 | | 00 5 | 21 | |
| - | | 10/ 10 | 112 | 20/06 | 114 | 01 | | | | | | | -alegan | |
| 3 | | 14 05 | 114 | 26 06 | | | | | | | | Rah | | |
| 4 | 1 | 910 | 2/19 | 10/00 | 1111 | 01 | | | | | | Rah | token | |
| 5 | 1 | 810 | 2/19 | 02/08 | | | | | | | | | -allan | |
| 6 | | 0210 | 8/19. | 24/08 | 110 | 01 | 02 | | | | | Sah | alsmon | |
| ÷ | | 23 0 | 8]19 | 13 39 | 0117 | 01 | | | | | | Shap | Cakav? | |
| 8 | | 13/0 | 117 | 09/10 | | | | | | | | Shah | about | |
| 9 | | | P1 0 | | | | | | | 01 | | Shah | | Elaction Duty. |
| 10 | | 11/0 | | 20/11 | 117 | 01 | 02 | | | | | Shah | Gallenak | |
| η | 0 | 4 13 | 119 | 05 [13 | -117 | 01 | | | | | | Shah | -akonez | |
| 2 | 1 | 6 12 | 119 | 16/12 | | 01 | | | - | - | | Stah | Lakmin | 10hhrd have the |
| 3 | | 112 | | 18/12 | | | | | | 0) | | fran | | California and The |
| g | R | 112 | 119 | 24/12/ | 17_ | 01 | - | | | 01 | 12 12 | Sheh | | 2 Industrial Visut |
| 5 | | | 120 | 08 01 | | | | - | | and a | | Bhah | -ap | RYLA Comb TO VIVAAN |
| 6 | | | 20 | 20 01 | | - | - | - | - | 02 | | | Read | RYLA Carray TON Haven |
| 1 | | | 120 | 06/02 | | - | - | - | - | ¢1/ | | Shah | | Care fermana a |
| ¥ | | | 140 | 05/02/ | 20 | 01 | | | - | - | MissPonch | harts - | -abon | |
| - | | | 2000 | | | | | | - | | missionici | Stak | | |
| > | | | 2620 | - | | 01 | - | = | - | | | Alal | | |
| | | | 20 | 29/02/2 | | s- | 02 | | - | | - | Shah | | Statistics of the |
| | 01 | 07 | 20 | 01/07/ | 20 | 01 | - | | - | - | | 76.0. 0. | all | Papio par Course atta |
| | 03 | 108 | 120 | 06 081: | 20 . | - 1 | EDUCATION | - | - | 04 | | Harth | - An | - Commenter |
| | | | | | | 1 State | SVA | 10 | | | | | - A - | |
| | | | | | 1 | 1.00 | 10% | 151 | | | | | | Forman |
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|--|--|--|-------------|---------|-----------------------|---------------------|------------|---|---------------|----------------|--|
| 6 | 8. Dr. | Shripad nmerce De | parti | ment | | | | | | | |
| | Con | nmerce co | - | | | | | | | | |
| | 1 10 | To | Casual | Medica | 1 1/2 Pay | LWP | - | | | | |
| 57- | From / Or | 2 | LEAVE | LEAVE | | and a second second | Duty | Any other | Signaturi | | Remarks , it any |
| NO | 241612010 | | 01 | - | - | - | Leave | specify | Teacher | Vice Principal | |
| r | | | - | 04 | | - | | - | Fideling | -akonor | |
| 2 | 13/03/2019 | | 01 | - | - | - | - | - | Amerizarg | Jakman_ | |
| 3 | 15/3/2019 | | 01 | - | - | | - | - | 112121249 | alena | |
| 4 | 161 2019 | 16/0-8/2019 | 02 | | - | | | - | | (alaman | |
| 5 | 241812019 | 2010812019 | U.L. | | | - | - | - | Proceeding | alsonoz | |
| 6 | 1919/2019 | - | - | | - | - | - | Guest lecture : Grant R | | afaniz | |
| 7 | 261912019 | - | - | - | - | - | | B.O.S. meeting. | Aprilo | - Eleman | - |
| 8 | 30 9 2019 | - | - | - | - | | - | SWD-Expert DTIS DTP I Y Blow-Service DTP Eng Marketing Univ | -Frin 19 | fatamar_ | - Contraction |
| 2 | 01/10/2019 | - | - | | - | - | - | DTP I Y BOD - sen Unio | of the Trella | Fakon | La la colorada |
| 10 | 09/10/2019 | - | - | - | - | - | -10- | | Proglan . | alem 2- | |
| | 12/10/2019 | - | - | - | - | - | -0]- | | Struct M - | -BRonn | - |
| 12 | 11 10 2010 | - | - | - | - | + | | 7. 7. B. LON Enp Markelon chargerson Control Ro | (Stoldans | Alem2 | |
| 13 | 12/10/2419 | - | - | - | - | - | 01 | Election training | My marga | -akon 2 | |
| | 22/10/2019 | - | - | - | - | - | 0) | Bechonduly. | St. Hinnig | taken | 2 |
| 19 | and the second design of the s | - | 01 | - | - | - | - | - | Sta walla | -alkonn | |
| 15 | 7102/21/2017 | + | | | | - | - | BMS- Lem - 1 almin | er St musig | -Pam | |
| 16 | 11/12/2019 | and the second | | | and the second second | | | 15m3 Com | Stini20 | -alfonz | |
| And in case of the local division of the loc | 18/1/2019 | | 01 | | | - Contraction | - | Illness | Itistulu | akm-2 | |
| 18 2 | 281,12020 | 06/02/2020. | - | 10 | - | - | - | Contraction of the second s | | alman | and a summer of the second sec |
| 19 | 14/2/2020 | 1- | 10 | - 1 | 1. | | - | Personal Bos | Fia2/20. | N. | And the second day of the seco |
| | +4/03/2020 | - | - | - 1 | - | | 01 | N-M-Callage BOS | | | |
| | 13/06/2020 | 1310+12020 - | | | | The second | 1 | Quasartine holida | | | |
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Rajasthani Sammelan Education Trust's Ghanshyamdas Saraf College of Arts & Commerce Accredited twice by NAAC with "A" Grade

2454

Organises Inter-Disciplinary National Conference

On

ICT AND AI IN BUSINESS, ACCOUNTING AND FINANCE: THE GAME CHANGERS FOR ECONOMIC GROWTH

Jointly organised By

IQAC CELL AND FINANCIAL PLANN CADEMY

On

February 15, 2020

Venue

Durgadevi Saraf Hall, Ghanshyamdas Saraf College, R. S. Campus, S. V. Road, Malad (West), Mumbai – 400 064

> Website: www.sarafcollege.org www.fpa.edu.in



11



Ghanshyamdas Saraf college of arts & commerce EDUCATION EMPOWERS

Rajasthani Sammelan Education Trust's Ghanshyamdas Saraf College of Arts & Commerce

Re-accreditated by NAAC with "A" Grade

ON ON

"CONTEMPORARY ISSUES IN NEW GOVERNANCE OF H A PERSPECTIVE VISION 2020"

> By Department of Commerce ON

Monday - 1st February 2016 & Tuesday - 2nd February 2016

Venue : Durgadevi Saraf Hall, Ghanshyamdas Saraf College, R. S. Campus, S.V. Road, Malad (W), Mumbai - 400 064 Website : www.sarafcollege.org







SPORTS COMMITTEE REPORT

TEACHERS V/S ALUMINI CRICKET MATCH

Held on 25th January, 2020

The Cricket match between alumini and teachers was conducted on 25^{*} January, 2020 in the Pravinchandra D Shah Sports Academy of the college. 12 teachers and 12 alumini actively participated and enthuciastically played. Being the first cricket match between alumini and teachers in the sports department of the college, the event was a grand success.

The event began at 10.30 am by tossing a coin and was successfully completed by 11.30 a.m. Santosh yadav and Harish paralkar were the umpire of the match. Alumini won the match by 5 wickets and awarded them with rotating trophy sponsored by Alumnus Mr. Kiran Gammi.

Prof Prasanna Choudhary won best bat's man trophy and best bowler was awarde given to Mr.Vishwas Shinde. Event In charge was Prof. Pratik Purohit and Prof. Aswathi Nair and all other sports committee members were presentr for the event. Sports representatives were actively involved in conducting the event.

Principal Jayant Apte and Chief Co-coordinator Dr. Lipi Mukherjee were presaent for distributing prizes to the winners.



ALUMNI V/S TEACHING STAFF CRICKET TOURNAMENT



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oh

NON- TEACHING

 \bigcirc

Rajasthani Sammelan's GHANSHYAMDAS SARAF COLLEGE OF ARTS & COMMERCE

S.V.Road, Malad (West), Mumbai -400064

To Transfer from Bank of Baroda S.B. A/c No. 35020100000005

| | | | | Washing. | Allowane | e January | , 2019 to | Decembe | r, 2019 | | | | | | |
|------------|------------------|----------------|-----|----------|----------|-----------|-----------|---------|---------|-----|------|-----|------|-----|--------------|
| Sr. No. | Name | S.B. A/C | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov. | Dec | Net Amoun |
| 1 | Mr. J. K. Saini | 35020100000331 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 2 | Mr. S. L. Dubey | 35020100000173 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 3 | Mr. R. Kothawale | 35020100000380 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 4 | Mrs. N. Mane | 35020100000322 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 5 | Mr. S. Kamble | 35020100000323 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 6 | Mr. S. Jadhav | 35020100000387 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 7 | Mr. R. Yadav | 35020100000325 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 8 | Mr. U. Pandey | 35020100000324 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 9 | Mr. R. Gawde | 35020100000361 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 10 | Mr. D. Sawant | 35020100000369 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 11 | Mr. J. Samgiskar | 35020100000345 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 12 | Mr. Agnihotri | 35020100000332 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 13 | Mr. C. Pandey | 35020100000339 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| | Total | | | | | | | | | | | | | | 7800 |

(Rupees Seven Thousand Eight Hundred Only)

Brone Prepared By

Checked By



Jayany fm Principal

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S.V.Road, Malad (West), Mumbar -400064

To Transfer from Bank of Baroda S.B. A/c No. 35020100000005

| 100001 | 1 | 1 | | Washing | Allowane | e January | , 2018 to | Decembe | r, 2018 | | | | | | |
|------------|------------------|----------------|-----|---------|----------|-----------|-----------|---------|---------|-----|------|-----|------|-----|-------------|
| Sr. No. | Name | S.B. A/C | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov. | Dec | Net |
| 1 | Mr. J. K. Saini | 35020100000331 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | Amour |
| 2 | Mr. S. L. Dubey | 35020100000173 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 3 | Mr. R. Kothawale | 35020100000380 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 4 | Mrs. N. Mane | 35020100000322 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 5 | Mr. S. Kamble | 35020100000323 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 6 | Mr. S. Jadhav | 35020100000387 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 7 | Mr. R. Yadav | 35020100000325 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 8 | Mr. U. Pandey | 35020100000324 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 9 | Mr. R. Gawde | 35020100000361 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 10 | Mr. D. Sawant | 35020100000369 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 11 | Mr. J. Samgiskar | 35020100000345 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 12 | Mr. Agnihotri | 35020100000332 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 13 | Mr. C. Pandey | 35020100000339 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | | 600 |
| | Total | | | | | | | | | 50 | 50 | 50 | 50 | 50 | 600 7800 |

(Rupees Seven Thousand Eight Hundred Only

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S.V.Road, Malad (West), Mumbai -400064

To Transfer from Bank of Baroda S.B. A/c No. 35020100000005

| | 1 | | | Washing | Allowanc | e January. | , 2017 to | Decembe | r, 2017 | | | | | | |
|------------|------------------|----------------|-----|---------|----------|------------|-----------|---------|---------|-----|------|-----|------|-----|--------------|
| St. No. | Name | S.B. A/C | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov. | Dec | Net Amoun |
| 1 | Mr. J. K. Saini | 35020100000331 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 2 | Mr. S. L. Dubey | 35020100000173 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 3 | Mr. R. Kothawale | 35020100000380 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 4 | Mrs. N. Mane | 35020100000322 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 5 | Mr. S. Kamble | 35020100000323 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 6 | Mr. S. Jadhav | 35020100000387 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 7 | Mr. R. Yadav | 35020100000325 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 8 | Mr. U. Pandey | 35020100000324 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 9 | Mr. R. Gawde | 35020100000361 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 10 | Mr. D. Sawant | 35020100000369 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 11 | Mr. J. Samgiskar | 35020100000345 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 12 | Mr. Agnihotri | 35020100000332 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 13 | Mr. C. Pandey | 35020100000339 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| | Total | | | | | | | | | | | 50 | 50 | 30 | 7800 |

(Rupees Seven Thousand Eight Hundred Only)

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SL Principal

S.V.Road, Malad (West), Mumbai -400064

To Transfer from Bank of Baroda S.B. A/c No. 35020100000005

| Sr. | N1. | | | wasning | Allowance | e January | , 2016 to | December | r, 2016 | | | | | | |
|------------|------------------|----------------|-----|---------|-----------|-----------|-----------|----------|---------|-----|------|-----|------|-----|---------------|
| DE. No. | Name | S.B. A/C | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov. | Dec | Net Amount |
| 1 | Mr. J. K. Saini | 35020100000331 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 2 | Mr. S. L. Dubey | 35020100000173 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 3 | Mr. R. Kothawale | 35020100000380 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 4 | Mrs. N. Mane | 35020100000322 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 5 | Mr. S. Kamble | 35020100000323 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 6 | Mr. S. Jadhav | 35020100000387 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 7 | Mr. R. Yadav | 35020100000325 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 8 | Mr. U. Pandey | 35020100000324 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 9 | Mr. R. Gawde | 35020100000361 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 10 | Mr. D. Sawant | 35020100000369 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 11 | Mr. J. Samgiskar | 35020100000345 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 12 | Mr. Agnihotri | 35020100000332 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 13 | Mr. C. Pandey | 35020100000339 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| | Total | | | | | | | | | | | | 50 | 50 | 7800 |

(Rupees Seven Thousand Eight Hundred Only)

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R Principal

S.V.Road, Malad (West), Mumbai -400064

To Transfer from Bank of Baroda S.B. A/c No. 35020100000005

| Washing | Allowance | La cal da marti | 2015 | Dumment | 2015 |
|----------------|-----------|-----------------|--------|----------|------|
| AA WULLETTER . | MIDWAIICC | amuary. | 201310 | December | 2013 |

| | | 1 | | washing | avnowance | z January. | , 2015 10 | Decembe | r, 2010 | | | | | | |
|------------|------------------|----------------|-----|---------|------------|------------|-----------|---------|---------|------|------|-----|----------|-----|-------|
| Se. No. | Name | S.B. A/C | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov. | Dec | Net |
| 1 | Mr. J. K. Saini | 35020100000331 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | Amoun |
| 2 | Mr. S. L. Dubey | 35020100000173 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 3 | Mr. R. Kothawale | 35020100000380 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 4 | Mrs. N. Mane | 35020100000322 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | | 600 |
| 5 | Mr. S. Kamble | 35020100000323 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 6 | Mr. S. Jadhav | 35020100000387 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | | 50 | 600 |
| 7 | Mr. R. Yadav | 35020100000325 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 8 | Mr. U. Pandey | 35020100000324 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 9 | Mr. R. Gawde | 35020100000361 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 10 | Mr. D. Sawant | 35020100000369 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | | 50 | 600 |
| 11 | Mr. J. Samgiskar | 35020100000345 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 50 | 50 | 600 |
| 12 | Mr. Agnihotri | 35020100000332 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 13 | Mr. C. Pandey | 35020100000339 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | | 50 | 600 |
| | Total | | | | | | | 00 | 50 | - 30 | 50 | :30 | 50 | 50 | 600 |
| | | | | - | ane Sarran | - | | | | | | | | | 7800 |

(Rupees Seven Thousand Eight Hundred Only)

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Principal